

## SEATTLE CITY COUNCIL MEETING AGENDA

**MEETING DATE:** 

Monday, April 29, 2013

2:00 p.m.

A. CALL TO ORDER

**B. ROLL CALL** 

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

**E. PRESENTATIONS** 

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting

is 15 minutes.

G. ADOPTION OF INTRODUCTION AND

**REFERRAL CALENDAR** 

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. PAYMENT OF BILLS (These are the only Bills which the City Charter allows to be introduced and

passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

COMMITTEE

NUMBER DESCRIPTION RECOMMENDATION

## **FULL COUNCIL:**

1. <u>C.F. 311874</u>

(PDF Version)

Petition of Fred Hutchinson Cancer Research Center to the Seattle City Council for a skybridge permit pursuant to Seattle Municipal Code 15.64, for a new skybridge connecting 1100 Eastlake Ave E with the Fred Hutchinson Cancer Research Center

campus.

RE-REFERRED April 8, 2013

## HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE:

2. <u>C.F. 312946</u>

(PDF Version)

Appointment and Oath of Office of Gregory Randall Engstrom as Director of the Office of Arts and Cultural Affairs.

CONFIRM (Licata, Bagshaw, Harrell)

Seattle City Council

Monday, April 29, 2013

TRANSPO	NUMBER RTATION COMMIT	DESCRIPTION	COMMITTEE RECOMMENDATION		
3.	<u>C.B. 117767</u> ( <u>PDF Version</u> )	Concerning the Seattle School Traffic Safety Committee; affirming the purpose of the Committee; revising the membership composition and appointment process; clarifying its responsibilities; superseding Ordinance 104344; and amending Sections 3.80.010, 3.80.020, 3.80.030 and 3.80.040 of the Seattle Municipal Code.			
ENERGY AND ENVIRONMENT COMMITTEE:					
4.	<u>C.B. 117751</u> ( <u>PDF Version</u> )	Relating to the title of the department head of Seattle City Light; changing the title of the Seattle City Light Department's top position title from Superintendent to General Manager and Chief Executive			

Officer and amending Sections 3.08.010, 3.08.020, 3.39.080, 3.76.010, 3.121.010, 4.13.010, 4.20.401, 5.33.020, 15.32.300,

21.56.010,

22.208.120,

Relating to the City Light Department; amending Seattle Municipal Code Chapter

verification process for residential rate

simplify the

29.49.045,

21.52.260,

22.206.200,

23.48.017,

C.B. 117762

(PDF Version)

5.

Municipal Code.

21.49.040 to

assistance.

21.52.210,21.52.250,

23.50.051 of the Seattle

21.56.030,

23.22.024,

eligibility

**PASS** 

(O'Brien, Clark)

NUMBER DESCRIPTION

**RECOMMENDATION** 

COMMITTEE

PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:					
6.	<u>C.B. 117576</u> ( <u>PDF Version</u> )	Relating to tree and vegetation management in public places; adding a new Chapter 15.43 to Subtitle I of Title 15 of the Seattle Municipal Code to provide for the regulation of planting, maintenance, and removal of trees and shrubs in all public places; amending Sections 15.02.042, 15.02.044, 15.02.046, 15.04.012, 15.18.010, 15.90.018, and 15.91.002; repealing Chapter 15.42 of the Seattle Municipal Code; and amending the current Seattle Department of Transportation Street Use fee schedule by adding new tree- related Street Use permit codes.	DO NOT PASS (Conlin, Burgess, O'Brien)		
7.	<u>C.B. 117745</u> ( <u>PDF Version</u> )	Relating to tree and vegetation management in public places; adding a new Chapter 15.43 to Subtitle I of Title 15 of the Seattle Municipal Code to provide for the regulation of planting, maintenance, and removal of trees and shrubs in all public places; amending Sections 15.02.044, 15.02.046, 15.04.012, 15.18.010, 15.90.018, and 15.91.002; and repealing Chapter 15.42 of the Seattle Municipal Code.	PASS (Conlin, O'Brien)		
8.	Res. 31441	Adopting the Seattle Food Action Plan.	ADOPT		

J. ADOPTION OF OTHER RESOLUTIONS

(PDF Version)

- K. OTHER BUSINESS
- L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



(Conlin, Burgess,

O'Brien)